

Decoding the Colonial Documents: The Hidden History of Women in Slavery in Puerto Rico

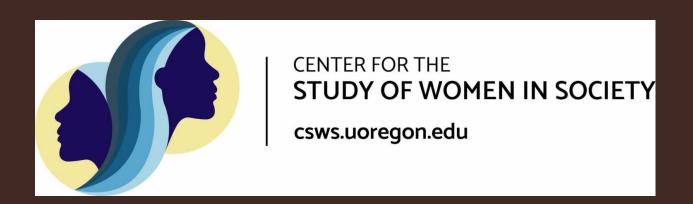
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Agenda

- Investigation Problem & Stages of Research
- Preliminary insights
- Main challenges and difficulties
- Archives in Spain: AHN & AGI
- Archives in Puerto Rico: AGPR & UPPRP
- Case studies
- Slave Register
- Questions



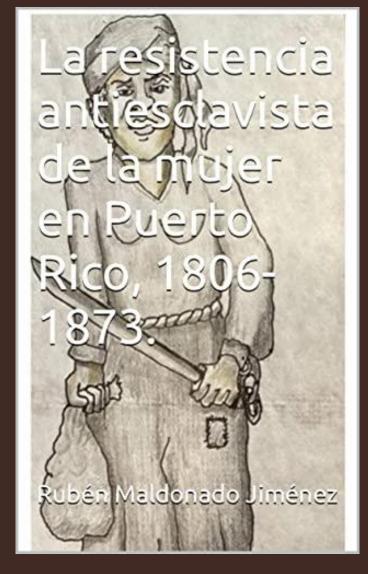
Investigation Problem

• Interests:

- Understand the role of gendering, social reproduction and the sexualization of enslaved women bodies for the development of an anti-Black racial system in the Spanish Caribbean, with an emphasis in Puerto Rico.
- Centering enslaved women as part of the history of resistance of the Caribbean and the Black Radical Tradition.
- Dissertation: Long durée of anti-Blackness from early modern Iberia to the plantation system Puerto Rico.
- Problem: Gaps in the literature about gender and slavery in the Spanish Caribbean, particularly Puerto Rico.
- Available literature about slavery and gender in the Caribbean focuses primarily on the English-speaking Caribbean.
- Examples: Hilary Beckles' *Centering Women: Gender Discourse in Caribbean Slave Society* (1999) and Lucille Mair's "Women Field Workers in Jamaica during Slavery" (2001)
- Available literature about slavery in the Spanish speaking Caribbean lack a robust gender analysis.

Exceptions to the gap in the literature





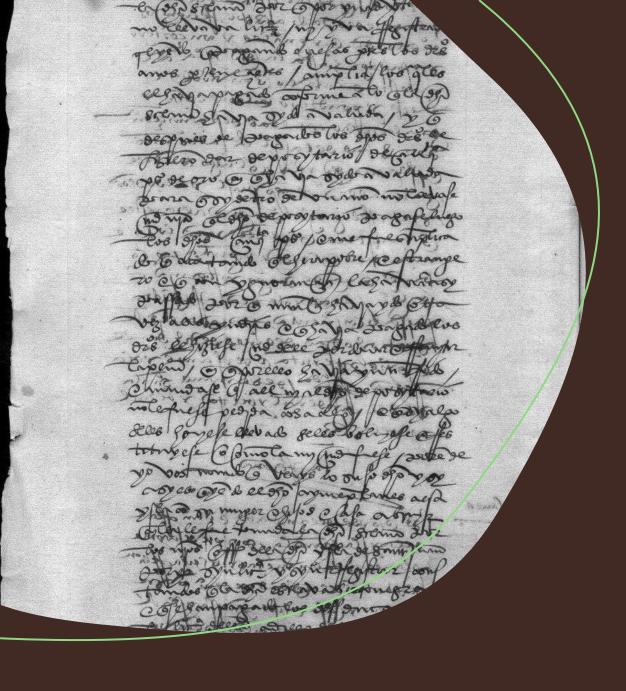
Stages of Archival Research

- Literature Review about gender, slavery and race in Puerto Rico.
- Identification of main archives and collections.
- Familiarization with metasearch systems (e.g., PARES in Spain).
- Appointments in archives and planning of visits with a preliminary list of documents.
- Search for a phone app to scan documents.
- Order of visits:
 - Archivo Nacional Histórico in Madrid
 - Archivo General de Indias in Sevilla
 - Naval Museum in Sevilla
 - Maritime Museum in Barcelona
 - Archivo General de Puerto Rico
 - Biblioteca y Hermoteca Puertorriqueña, Lázaro Library, UPPR.
- Tabulation of documents seen and scanned, analysis and research on digital documents.



Key terms

- Captive: highlights the process of kidnapping, capture and enslavement.
- **Cimarronaje** (marronage): flight and running away from plantation and colonial authorities.
 - Small acts of resistance that disrupted and interrupted the operation of the plantation.
- Cimarrón (maroon): Runaway enslaved person.
- Gender/labor differentiation: when sex or gender is used for the division of labor.
- Social reproduction: activities requires for the reproduction of life and human relations.
 - Care activities like cooking, raising a children, providing emotional support, cleaning, fostering social relations, etc.



Practical difficulties

- Learning the different collections, metasearch system, and how to identify the documents to request in the archives.
- Legibility of 16th-18th century documents.
- Time: before, during and after
- Length of some documents: over 1,000 pages.
- Decision between scanning documents or carefully reading in the archives.
- Exhaustion after few hours.

Conceptual challenges

- Coloniality of the archive: the archives are constructed from the colonialist and racist episteme.
- Limitations in the representation of enslaved people beyond their reduction to a merchandise.
 - Saidiya Hartman, "Venus in Two Acts"
- Ethical problem: reproducing the violence of the archives.
 - Hartman, Scenes of Subjection: Terror, Slavery, and Self-Making in Nineteenth-Century America
- Alternatives:
- Hartman's "Critical Fabulation"
 - Struggle to represent a full picture of those who were enslaved.
 - Attention to the possibilities of a story not told by the archives.
 - Rearranging elements of the story to imagine "what might have happened"
- Jean Casimir's "Reading Against the Grain" (The Haitian: A Decolonial History):
 - Interrogating the actions and gestures of the colonists, enslavers and archives' writers.
 - Thinking the colonist restrictions as a response to the enslaves resistance.
 - Recentering the people, their acts of resistance, the construction of alternatives forms of life and social relations.

Preliminary insights

- Limitations in the abstract, numerical and dehumanizing representation of enslaved populations on colonial documents.
- Colonial obsession to document all instances of runaway slaves, conspiracies and rebellions.
- Contradiction of the archives: while the writing denies agency the history of what is written speaks to enslaved resistance.
- Enslaved women should be also thought as *cimarronas* (maroon women), as central for enslaved resistance and the social reproduction of enslaved people.
- Tension: lack of gender/labor differentiation and sexual/reproductive vulnerabilities.
- Contradiction of enslaved female reproductive capacities and maternity:
 - capture and monetization of their reproductive value
 - kinship relationships beyond physical separation.
- Questions about the role of enslaved women to the sustenance of alternatives mode of social relations among the captives.

Archives in Spain: Archivo Nacional Histórico, Madrid

- Main collection: **Ultramar**
 - Ministry created for the government and administration of Puerto Rico, Cuba and Philippines.
- P.R.: Documents related to slavery from 1824 to 1899.
- Real Cédulas (Royal Decrees): authorization for importation of enslaved people to P.R.
 - **Problem:** abstract and numeric representation of enslaved in archives.
- Good source for demographic information in 19th century P.R.
- 1841 Census: Blancos: 180,091, Mulatos: 132, 694, Negros libres: 25,744, Esclavos: 44,619.
 - Non-white population: 203,057 vs. White population: 180,091
 - Useful to track the racial demographic changes and the changes in the enslaved population.
 - Problem: how the information was gathered.
- Statistical information about criminality in Puerto Rico (1866)

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	604		1.2.99.	1.479.	2998.	342		475	627.	1.880.	175.	239.	506.	595.	1.50%	193.	202.	1
Hibonito.	132		272.	266.	808.	195.	2.02.	434.	479.	1.310.	22.	45.	46.	50.	160.	28.	34.	1
tguas-buerras.	92		288.	657.	1.089.	179.	111.	623	661.	1.574.	13.	8.	24.	5.	83.	1.	2.	1
Barranguitas	254.		579.	580.	1.675.	144.	175.	418.	443.	1.180.	6.	9	3.	1.	19.	49.	68.	1
Barron.	166.		384.	405.	1.118.	69.	70.	215.	206.	\$63.	17.	18.	93.	39.	107.	8.	12.	4
Bayamon.	205		512.	512.	1.416.	462	529.	1533	1.2.24.	3.848.	34.	40.	44.	40.	161	136.	242.	1
Salvo roje	8.40		1.584.	1.796.	5.059.	863.	1.066.	1.654.	1.703	5.285	65.	69.	101.	102.	267.	600.	225	1
Bagudo.	496		861.	860.	2,697.	457.	566.	1.372.	1.406.	3.812.	79.	87.	154.	119.	439.	236.	176.	4
sayey.	460	480.	740	776.	2.461.	238.	250.	402	430	1.320.	67.	70	20.	99.	326.	147.	192.	
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majejos.	15.	12.	22	17.	66.	16.	13.	3%	26	92.	114.	108.	209.	208.	639.	10.	10.	1
Vates.	339.	289.	638.	545.	1.792.	49.	42.	114.	106.		6.	7.	40.	14.	67.	6.	5.	
liava.	236		\$50.	\$16.	1.544.	396.	430	850	832.	2508.	66.	72.	80.	100.	318.	96.	80.	1
Poarre.	114.		142	126.	518.	208.	285	659.	605.	1.787.	12.	16.	24.	24.	76.	24.	35.	
Porozat.	190		414.	440.	1.445.	403.	500.	674.	703.	2.279.	55.	86.	118.	158.	427.	24.	28.	
Eajardo.	490		1.210.	1.081.	3.286.	120.	108.	300.	940.	868.	20.	39.	41.	52.	152	24.	160	
(uayama)	390		847	508.	1.925.	964	456.	1233	1139	3.180	54.	121	139		CONTRACTOR OF THE			
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Унауании	576		392	344.	1.932.	520.	\$16.	580.	412.	2,028			111.	121.	321	12.	34.	280
Halo grande	480.	500.	1.880.	1.200	4.060.	415.			590		70.	130.	61.	110.	377.	250.	340.	1
Humacas.	350	373.	755.	726.	2.204.	905	600.	680.		2.285.	123.	212.	221.	250.	806.	50.	54.	4
Hatitte.	676.	740.	1,516.	1332			561.	859.	908.	2.833.	16.	74.	10%	12.	249.	155.	234.	1
Labercoa.	598.				4.284.	2.48.	266.	474.	472.	1.460.	60.	66.	132.	168.	426.	7.	13.	4
Gaveta.		598	558.	696.	2.750.	320.	32a	765.	998.	2.403.	67.	67.	90.	96.	320.	22.	22.	4
Vanco.	700.	654.	3.00%	2000.	6.291.	71.	63.	180.	2 22	537.	6.	8.	12.	23.	50.	360.	182.	1
Juana Diaz.	275.	285	7/6.	7/7.	1.291.	1.076,	1.709	2.552	2209	6.273	21.	18.	46.	39.	124.	19.	34.	4
Juncos,	504.	59%	1000	994.	3.098.	326.	307.	594.	597.	1.828.	169.	140.	163.	194.	666.	250	245	1
ancon,	65.	75.	320.	230.	690.	109.	108.	400.	316.	999.	50.	60.	240.	383.	833	40.	48.	1
Loisa.	123.	118.	217.	2.48.	706.	14%	191.	412	388.	1.138.	198	220.	433.	440.	1.285.	2.92	194.	1
Garas.	367.		398	871.	2,234.	184.	195.	314.	270.	873.	4.	6.	18.	13.	41.	14.	12.	4
Luguisto.	141.	184.	337.	443.	1.106.	122.	128.	174.	200.	624.	59.	60.	70.	88.	277.	60.	70.	40
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Manaty.	228.		1.701.	1,514.	4.234.	228.	369.	581.	680.	1.888.	15%	168.	369.	378.	1.072.	291.	190.	4
Mauriavo.	117.	119.	233.	199.	668.	183.	143.	220.	204	750.	20	25.	58.	43.	149.	32.	72.	
Hoea:	1057.	1.143	1.878.	1.984.	6.062.	76.	97.	201.	215.	589.	38.	42.	82.	80.	245	10%.	142.	
Varangito.	214.	223	519.	453.	1.409.	134.	140.	388.	318.	947.	21.	19.	19.	25.	84.	8.	18.	45
Vagedato.	318.	402.	93%	817.	2.468.	298.	206.	753.	777	2.093.	48.	73.	156.	149.	426.	9.	61.	F
Perinelas.	382.	341.	406.	419.	1.548.	931.	978.	2.144.	2181	6.224.	15.	9.	20.	14.	426.			
atillas,	420.	405	490.	390.	1.705.	409	436.	586.	626	2.057.	136.	193				81.	60.	
Peprisio.	866.	1158.	2.404.	3209.	7,617.	135.	171.	387.	569.	1.260.	11.		166.	155.	590.	146.	140.	
Piedras.	171.	170.	329.	438.	1.108.	352	296.	561.	689.			20.	14.	18.	63.	14	82.	9 63
Ponce?	1.266.		2.183.	2029.	6.760.	815.	1.106.	1971	1,939.	1.952.	82.	90.	288.	320.	747.	7.	10.	1
Pato seco.	.57.	48.	104	85	274.	79.		187			20.	32.	34.	45.	121.	1.227.	1.144.	F
Quetradillas,	374.	53%	1303				108.		166.	552	62.	64.	97.	26.	319.	1.	1.	1
Rincon.	512.			1.194.	3.408.	12.	16.	31.	55.	114.	2.	2	6.	5.	15.	4.	57.	4
Rio-piedras.	133	508.	1.340.	1.165.	3.429.	77.	70.	40.	30.	2.17.	8.	7.	12.	16.	43.	40.	60	
Nio grande		141.	2.67.	249.	790	163.	146.	340.	260.	909.	240.	301.	330.	300.	1.171.	2.6.	22.	#
labana grande,	126.	145.	380.	201.	252.	170.	190.	362.	35%	1.079.	104.	93.	199.	136.	502.	66.	39.	41
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duana del Palmar	1/3.	104.	282.	2.47.	746.	191.	179.	448.	422.	1.240.	11.	9.	23	32.	75.	12.	16.	
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latinas	28.	25.	43.	28.	124.	30.	283	60.	46.	172.	10.	9.	11.	10.	40.	20.		1
toa-alta.	326.	271.	704.	588.	1.889.	257.	289	695	615.	1850.	24.	31	39.	24.	128.	12.	60,	1
toa baya:	88.	82.	294	265.	739.	226.	276.	681	688.	1841.	2%	25.	22.		78.		21.	1
trujillo atto	111.	124.	241	236.	712.	2.11.	2.17.	050.	360.	1118.	101	93.	101.	10.		191.	178.	1
regillo bajo	175.	117.	368.	399.	1.003.	152.	153.	357.	284.	946.	138			126.	421.	10.	20.	1
lelya, alta!	140	170.	494.	421.	1.168.	146.	168.	502	480.		36.	135.	261.	204.	768.	21.	9.	1
Lega baja	368.	298.	997.	894.	2.489.					1.296.		40.	102.	101.	279.	10.	16.	1
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ULTRAMAR, 1071, Exp. 36

O Archivos Estatales, https://pares.cultura.gob.es

ESTADO DEMOSTRATIVO

DEL ESTADO CIVIL DE LOS REOS CONOCIDOS.

JUZGADOS.	Libres.	Esclavos.	TOTAL.	Solteros.	Viudos	Casados.	TOTAL
Real Audiencia	,,	——	,,	,,		,,	,.
Juzgado de Guerra	4 3	,,	4	4	,,	,,	4
, Hacienda	3	,,	3	٠,	,,	3	3
Aguadilla	88	4	92	51	6	35	92
Arecibo	92	11	103	77	8	18	103
Cáguas	148	7	155	89	11	55	155
Catedral	124	7	131	95	5	31	131
Humacao	105	10	115	84	5	26	115
Mayaguez	73	5	78	60	3	15	78
Ponce	186	28	214	144	9	61	214
. , San Francisco		10	111	86	3	22	111
San German		25	146	92	15	39	146
	1045	107	1152	782	65	305	1152

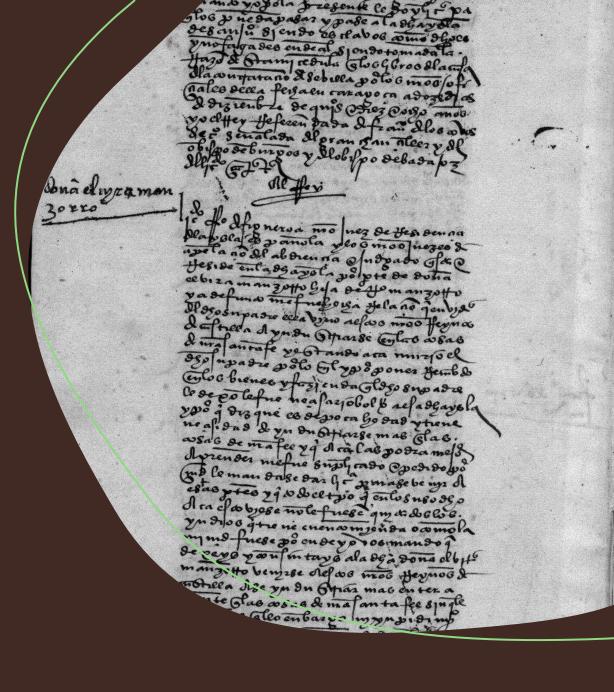
ESTADO DEMOSTRATIVO

DEL COLOR DE LOS REOS CONOCIDOS.

Juzyados.	BLANCOS.	MULATOS.	NEGROS.	TOTAL.
Real Audiencia	,,	,,	,,	,,
Juzgado de Guerra	4	,,	,,	4
Hacienda	3	,,		3 92
Aguadilla		-28	5	92
Arecibo	48	45	10	103
Cáguas		86	8	155
Catedral	48	67	16	131
Humacao	38	57	20	115
Mayagüez		41	7	78
Ponce	84	100	30	214
TOTAL TRANSPORT OF THE PROPERTY OF THE PROPERT		62	37	111
San Francisco	59	C6	21	146
	446	552	154	1152

Archives in Spain: Archivo de Indias, Sevilla

- Main collection: Casa de Contratación (House of Contracts)
- Casa de contratación (1503-1717) regulated the commerce between Spain and the Indies.
- Documents regarding the issuing of license to transport enslaved people.
- Legal cases regarding the unlicensed importation of enslaved people.
 - Insight: importation of enslaved people was larger than official numbers.
 - Private and individual character of enslaved importation.
- Limitations: license depict enslaved people as merchandise.
- Cases of importation of "esclavo blanco" (white slave).
 - Possible interpretation: importation of Moorish slaves.





Archives in Puerto Rico: Archivo General de Puerto Rico, San Juan

- Records of the Spanish Governor of Puerto Rico
- Documents produced by the colonial government of Puerto Rico, primarily from the 18th to 19th centuries.
 - Esclavos (libertos) 1799-1825 / Freed slaves
 - "Esclavos prófugos" 1801-1806 / Fugitive slaves
 - Esclavos (registro de) / Slave Registre
 - Volume I, II, III
- Esclavos (libertos): major letters to the governor Miguel de la Torre describing cases of enslaved people running away of apprehension of fugitive slaves.
- Discovery: announcement of fugitive or aprehended slaves in newspaper *La Gaceta*.
- Documents relating to sea-marronage and intra-Caribbean traffic of enslaved people.

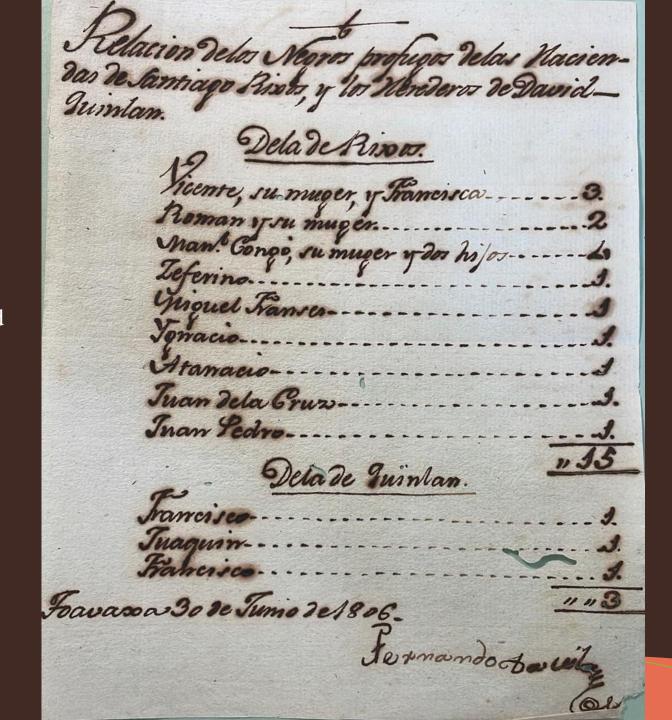


Enslaved female resitance: cimarronas (maroon women)

- Rethinking marronage as enacted by female captives.
 - Cimarrón = male maroon = masculine conception of marronage
 - Archives support centering: Cimmarronas or Maroon Women.
- Two cases:
 - Family marronage: document records enslaved men running away with their female partners and children. (Esclavos prófugos 1801-1806)
 - Captive women named Negra Martha ran away by herself, going from the main island of Puerto Rico to its smaller island Vieques, and back.

Family marronage (1806)

- 3 out of 9 ran with their partners and one of them with their children.
- Problem: archives still represent the maroon women as passive actors.
- Alternative framing: maroon women as active participants and organizers.



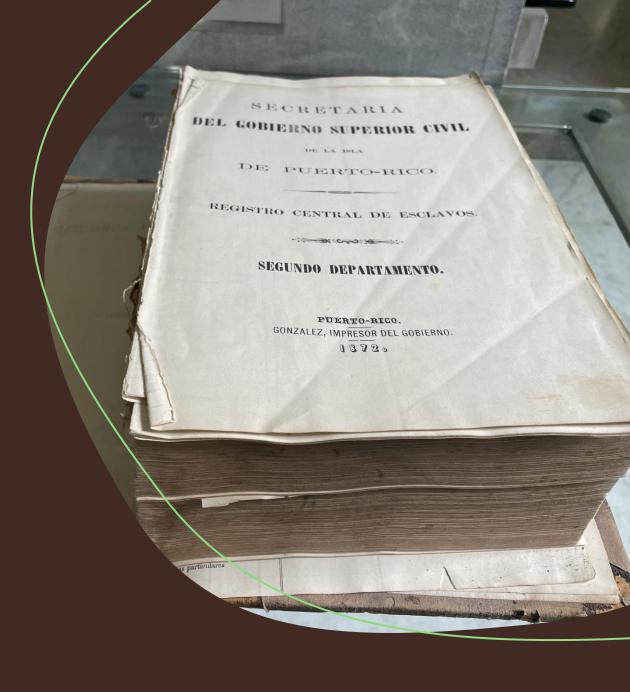
Cimarrona Martha (1824)

- Cimarrona's mobility.
- Use of "Negra" as synonymous for slave.
- Limitations in the representation of Martha.
- Captive female escaped by themselves.

Cara de Cobierno de Se Sorreas, 20 Sebres 1824. Una Negra llamada Martha, per. Ameciente à Daniel Setersen, hombre libre de ask Vecindario, se huyo de agris en Sept to 1822. Su amo el dicho Tetersen, ha descubiceto ultimante por informes de un tal Andres Del. gado, hombre libre vecino de Candelero en el distrito de Humacao; que la Negra Martha, con el nombre de Plosa, se hallaba en aquel mismo lugar con un José Maria Corsino. hombre blance; for lo que ha deterninado pasar alli en solicitud de su Esclava; y yo suplico a 46. se sina dispensarle sul protección. Martha has vivido algun tiempo en Bieques con un Mulato, William Miller.

Registro de Esclavos (1872)

- Slave Registers based on the enslaved population per municipality.
- Registers allow to compare different patterns of enslaved labor, rates of enslaved male and female, and use of racial categories.
- Type of enslaved labor depended by regional economic conditions or dominant economy.
- Four main categories of labor: labrador (agricultural or field work), jornalero (rent their labor), doméstico, and artesano (specialized enslaved labor).
- Lack of gender differentiation: enslaved female and male labor depended more on the region and municipality.
 - Towns with a predominance of agricultural production had enslaved women mostly doing field work.
 - Towns with a predominance of urban slavery had women and men doing specialized labor, including domestic.



Núm.°	Pueblos.	Nombre del esclavo.	Nombre del dueño.	Estado.	Officio
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		y de Tiene L			
		hijos que se llaman Junean eno y			
	Znijelloalt	Natural de 3 - Rico	3. Jose Jaguin Diaz zy Valencia	id	1
	1	Está coartado en	111.		
		Empadronado en el b? de Vaublo			
		Es hijo de Josefa ~			
		y de Tiene -		1 1	0.1.
		hijos que se llaman			
in the	_	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	1111		
	Crujulo auto	Luis Maria	D. José Joaquin Dray y Valencia	.4	id
	1	Natural de Phi Rim	0.		-
		Está coartado en			
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Urban Slavery in San Juan: Specialized enslaved female labor

- Predominance of **urban slavery** in San Juan: specialized enslaved labor:
 - Domestic specialized labor: washer, cookers, candy maker, ironing clothes, dressmaker, caretaker, etc.
 - Urban skilled labor: tailor, mason, cooker, chocolate maker, baker, carpenter, tobacco maker, washer, etc.
- High number of enslaved women, particularly mulatto women.
- Challenge our understandings of domestic labor, and the boundaries between the private and public sphere.
- Mariano Negrón Portillo and Raúl Mayo Santa analyze the Registro to challenge simplistic understandings on enslaved family structures. Information about captive children:
 - 36% of enslaved children lived with their mother
 - 34% lived with an owner
 - 30% lived with other enslaved people
- Evidence of family reunion after emancipation in the Book of Contracts.

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Questions for further research:

How long were enslaved women able to stay with their children?

Where enslaved women able to foster and continue maternal bonds with their children after physical separation?

What was the role of enslaved maternity and care work for the creation of alternative kinship structures?

How can we read enslaved maternity beyond the coloniality of the archives?